BRIDGEPORT LIBRARY

925 Broad Street & Bridgeport, CT 06604 & (203) 576-7400

OATH OF OFFICE

Board of Directors

James E. O'Donnell President Kenya Osborne-Gant Vice President Thomas R. Errichetti Secretary / Treasurer Anne Cunningham **Assistant Secretary**

Jeanette Muñoz Allam Denise Clemons Donald W. Greenberg

Hon, William Holden

Directors Emeriti

John A. Arcudi*

Adele Jacobson*

Edward L. Kelley*

Helen Liskov*

John Phelan

Hon. George A. Saden*

Zane Yost*

(* deceased)

STATE OF CONNECTICUT

ss Fairfield

November 17, 2020

COUNTY OF FAIRFIELD

I, James E. O'Donnell, having been elected a Director and Trustee of the Bridgeport Public Library and Reading Room of the City of Bridgeport and confirmed by approval of the City Council of the City of Bridgeport by resolution adopted November 2, 2020, do solemnly swear or affirm that I will faithfully and impartially execute the duties of said office according to my best skill and judgment; so help me God.

Sworn to and subscribed before me this 17 th day of November, 2020

David J. McDonald, Juris No. 303952

Commissioner of the Superior Court



925 Broad Street & Bridgeport, CT 06604 & (203) 576-7400

CERTIFICATION OF OATH AND AFFIRMATION OF OFFICE

Board of Directors

James E. O'Donnell
President
Kenya Osborne-Gant
Vice President
Thomas R. Errichetti
Secretary /
Treasurer
Anne Cunningham
Assistant Secretary

Jeanette Muñoz Allam

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November 17, 2020

COUNTY OF FAIRFIELD

I, David J. McDonald, a Commissioner of the Superior Court authorized to administer oaths pursuant to Connecticut General Statutes §1-24(2), hereby certify that on the 17th day of November, 2020 I did administer to **James E. O'Donnell**, who had been appointed by the Library Board of Directors and approved by Resolution of the City Council of the City of Bridgeport to serve for his term of office at its regular meeting held November 2, 2020, the oath or affirmation prescribed by Bridgeport Municipal Code §2.04.020, in accordance with Connecticut General Statutes, Chapter 4, §§ 1-22 through 1-25, to be taken by the directors and trustees of the Bridgeport Public Library and Reading Room for the faithful and impartial discharge of the duties of such office in the form prescribed therein.

David J. McDonald, Juris No. 303952 Commissioner of the Superior Court