### BOARD OF DIRECTORS

James E. O'Donnell (2025) President

Kenya Osborne-Gant (2025) Vice President

Thomas R. Errichetti (2027)

Treasurer

Denise Clemons (2026)

Secretary

Jeanette Muñoz Allam (2026)

Blanca Bermeo (2026)

Marcie J. Patton (2027)

Barbara A. Rogo (2027)

Kathleen E. Turner (2025)

#### **DIRECTORS EMERITI**

John A. Arcudi\*

Sauda Efia Baraka (1991-2021)

Anne Cunningham (2005-2021)

Donald W. Greenberg (2011-2023)

Hon. William Holden (1985-2023)

Adele Jacobson\*

Edward L. Kelley\*

Helen Liskov\*

John Phelan

Hon. George A. Saden\*

Zane Yost\* (\* deceased)

#### COMMITTEES

#### BUILDING

Chair: Thomas R. Errichetti

Denise Clemons

Kenya Osborne-Gant

Kathleen Turner

#### **FINANCE**

Chair: Thomas R. Errichetti

Denise Clemons

Kenya Osborne-Gant

Kathleen Turner

#### **GOVERNANCE**

Chair: James E. O'Donnell

Jeanette Muñoz Allam

Blanca Bermeo

Kenya Osborne-Gant

Marcie J. Patton

Barbara A. Rogo

Kathleen Turner

#### MARKETING

Chair: Jeanette Muñoz Allam

Blanca Bermeo

Kathleen E. Turner

## PERSONNEL

Chair: Denise Clemons

Thomas R. Errichetti

Marcie J. Patton

Barbara A. Rogo

Kathleen E. Turner

# BRIDGEPORT LIBRARY

925 Broad Street & Bridgeport, CT 06604 & (203) 576-7400

# NOTICE AND AGENDA OF MONTHLY MEETING BOARD OF DIRECTORS

# WEDNESDAY, MARCH 19, 2025 AT 6:00 P. M. BURROUGHS / SADEN MAIN LIBRARY 925 BROAD STREET, BRIDGEPORT, CT

- 1. Welcome, Call to Order & Adoption of Agenda
- 2. Approval of Minutes of previous meetings
- 3. Approval of Treasurer Reports / Payment of Invoices/ Approval of Line Transfers
- 4. Unfinished Business
  - Status/Report of public roll out of Library App
  - Status/Report on disposition of former bookmobile
- 5. Correspondence and Communications
- 6. City Librarian Report
  - Review of monthly statistics and presentation by staff
- 7. Committee Reports:
  - Buildings
    - > Status/Action re East Side Branch Phase II project
    - > Status/Action re solar projects for Burroughs/Saden and North
    - > Status/Action re Burroughs/Saden 1st Floor changes and acoustics
    - > Status/Action re report of David Otero re other facility issues
  - Finance
    - > Review of 2025-26 budget planning and CAFR status
  - Governance
    - > Status/Action re Strategic Plan revision and public forums
    - > Status/Action re proposed policy revisions
  - Marketing Committee
    - Status/Action re True North logo and marketing strategies
    - Use of Project:Play2Learn games as marketing tool
  - Personnel
    - > Status/Action re table of organization / job descriptions
    - > Status/Action re City Librarian evaluation and metrics
- 8. Report of Friends of the Library
- 9. New Business
  - Discussion re review of potential Goals and Objectives
  - Discussion re planning for centennial of Burroughs / Saden
- 10. Adjournment

**NEXT REGULAR BOARD MEETING - APRIL 16, 2025 - 6:00 P.M.**